

33rd ANNUAL HEARTLAND ROUND-UP

FRIDAY, SEPT. 6

3:00 Registration Begins
 6:00 - 7:00 Sandwich Bar
 8:30 AA Speaker – Jack W. – Carbondale, CO
 Campfire Call-up Meeting following speaker

SATURDAY, SEPT. 7

8:00 - 9:00 Breakfast
 10:00 Al-Anon Speaker – Vicky A. – Blaine, MN
 11:30 - 12:30 Lunch
 1:00 - 2:15 AA Speaker – Tonya M. – Sergeant Bluffs, IA
 2:45 - 3:30 AA Workshop – Joe C. – San Diego, CA
 “Leadership in AA: Ever a Vital Need”
 3:45 - 4:30 AA Workshop – Jack W. – Carbondale, CO
 “Traditions”
 3:45 - 4:45 Al-Anon Meeting
 5:30 - 6:30 Dinner
 7:30 AA Speaker – Joe C. – San Diego, CA
 9:30 Dance - Music By “Big Show Entertainment”

SUNDAY, SEPT. 8

8:00 - 9:00 Breakfast
 10:00 AA Speaker – Will M. – Sioux City, IA
 11:30 - 12:30 Lunch
 3:00 Check-out

Make Your Reservations Early!

LODGING/CABINS

Limited Availability

Sleeping accommodations are with single, double and bunk beds with mattresses. All you need to provide is your own amenities, bedding, pillows, towels, wash cloths and a flashlight. All have toilet and shower facilities. Call for availability. Preregistration required. All are pet free. Monitor weather conditions and bring appropriate bedding and clothing. These are camping cabins and there is no heat or air conditioning in them.

**ALL NORTHERN PINES BUILDINGS
 ARE SMOKE FREE AND PET FREE.
 CAMPFIRES ARE NOT ALLOWED.**

LODGING/RV/CAMPER/TENTING RATES

(All per person per night)

RV'S/Campers \$15.00
 Tenting & Tree House \$10.00
 Lodge \$25.00
 Cabins:
 Cornerstone, both Susanna's,
 Serenity, Woodward \$25.00
 New Wesley, Kufus, Sleepwell,
 Birchmont, Staff \$20.00
 Old Wesley, Twill Do, 3 Oaks, Hackett,
 Hilltop, Little Lemon \$15.00

WEBSITE and FORMS

For more information
 about the Round-Up
www.heartlandroundup.com

If you prefer:

AmericInn 1-218-732-1234
 Heartland Inn 1-218-732-1471
 Super 8 Motel 1-218-732-9704
 Rustic Inn 1-218-237-2828

For resort information contact
 Park Rapids Chamber 1-800-247-0054



**A
 Weekend of
 Fun and Fellowship!**

Mail form and payment to:

**Heartland Round-Up
 PO Box 744
 Wahpeton, ND 58074
 701-642-1861**

Name _____

Address _____

City _____

State _____

Zip _____

Please check if new mailing address

Phone # _____

E-mail _____

Attending? Please check:

Returnee _____ Year New

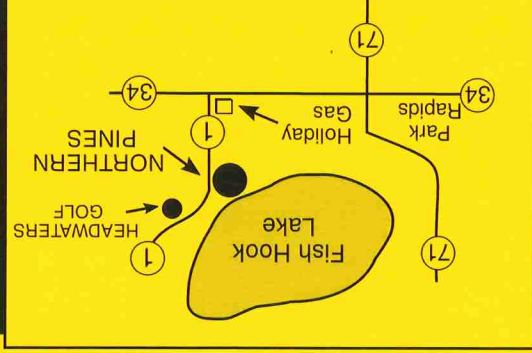
If “New” how did you discover the Heartland Round-up?

Additional forms can be downloaded from our website: www.heartlandroundup.com

NORTHERN PINES CAMP & RETREAT CENTER

20033 County 1 • Park Rapids, MN

Situated on a 40 acre site on the east shore of Fish Hook Lake, in the woods and pines near Park Rapids in the area known as the Heartland of northern Minnesota, Northern Pines is an ideal setting for walking, running, hiking and biking. The headwaters of the Mississippi in Itasca Park is about 20 miles.



Directions from Park Rapids: Go East of Park Rapids on Highway #34 to Jct. #1, by Holiday Gas Station, go 2 miles North on #1 to camp.

Google Maps may be inaccurate, please use these directions.

*“Experience
the Serenity”*

FALL . . . brings a coat of many colors to our forest. Enjoy the area foliage while hiking, golfing, fishing or boating across the road! Access to the Heartland Trail is down the road!

CAMPING & RV's

PREREGISTRATION

REQUIRED

FISHHOOK LAKE

Waterfront for Swimming

with lifeguard

1:00 p.m. - 5:00 p.m. ~ Sat. Only

ON-SITE PLAYGROUND

Volleyball, Basketball, GaGa Ball
Soccer, Tetherball, Disc Golf

Children's Play Area

(Children must be supervised)

PET POLICY

Pets allowed in RV/Campers

and campground only.

ALL BUILDINGS ARE PET FREE.

Pets must be leashed

or contained at all times.

Please register all pets along with current vaccination records and sign a waiver of responsibility upon arrival.

Registration:

AA, Al-Anon

x \$20 =

number of guests

Alateen

x \$8 =

number of guests

All Adult Accommodations: (please check and describe)

RV/Camper

Need Electricity

Cabin (name)

Lodge (Room #)

Tent/Tree House

Friday

x rate =

number of guests

Saturday

x rate =

number of guests

Children Under 12 (under 5 free):

Friday

x \$8 =

number of guests

Saturday

x \$8 =

number of guests

Adult Meals:

Friday p.m.

x \$10.00 =

Saturday a.m.

x \$10.00 =

Saturday Lunch

x \$9.00 =

Saturday p.m.

x \$15.00 =

Sunday a.m.

x \$10.00 =

Sunday Lunch

x \$9.00 =

All Meal Package

x \$55.00 =

Children Under 12 Meals (under 3 free):

Friday p.m.

x \$9.00 =

Saturday a.m.

x \$9.00 =

Saturday Lunch

x \$7.00 =

Saturday p.m.

x \$9.00 =

Sunday a.m.

x \$9.00 =

Sunday Lunch

x \$7.00 =

TOTAL ENCLOSED